

MH O.I.P.E.
 SCANNED SPB Q.A. MB

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| 10/22/70 | |
| Class | Subclass |
| ISSUE CLASSIFICATION | |

| TITLE | APPLICANTS |
|-------------------------|--------------------------|
| 1. Chairman | 1. Mr. J. H. ... |
| 2. Vice Chairman | 2. Mr. J. H. ... |
| 3. Secretary | 3. Mr. J. H. ... |
| 4. Treasurer | 4. Mr. J. H. ... |
| 5. Member | 5. Mr. J. H. ... |
| 6. Member | 6. Mr. J. H. ... |
| 7. Member | 7. Mr. J. H. ... |
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| 92. Member | 92. Mr. J. H. ... |
| 93. Member | 93. Mr. J. H. ... |
| 94. Member | 94. Mr. J. H. ... |
| 95. Member | 95. Mr. J. |

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| ORIGINAL | | | | CROSS REFERENCE(S) | | | | | | | |
|------------------------------|--|----------|--|--------------------|-----------------------------------|--|--|--|--|--|--|
| CLASS | | SUBCLASS | | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | |
| INTERNATIONAL CLASSIFICATION | | | | | | | | | | | |
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| <input type="checkbox"/> TERMINAL DISCLAIMER | DRAWINGS <div> <div>Sheets Drwg.</div> <div>Figs. Drwg.</div> <div>Print Fig.</div> </div> | | CLAIMS ALLOWED | |
| | | | Total Claims | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed. | <div> <div>_____</div> <div>(Assistant Examiner)</div> <div>(Date)</div> </div> | | NOTICE OF ALLOWANCE MAILED | |
| | | | | |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____ <div>_____</div> <div>_____</div> <div>_____</div> | <div> <div>_____</div> <div>(Primary Examiner)</div> <div>(Date)</div> </div> | | ISSUE FEE | |
| | | | Amount Due | Date Paid |
| <input type="checkbox"/> The terminal ____ months of this patent have been disclaimed. | <div> <div>_____</div> <div>(Legal Instruments Examiner)</div> <div>(Date)</div> </div> | | ISSUE BATCH NUMBER | |

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